



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BOSON INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030844
3	SCHOOL CODE (IF APPLICABLE)	50808
4	COMPLETE ADDRESS WITH PIN CODE*	MALANWASA, UJJAIN , MADHYA PRADESH - 456010
5	PRINCIPAL NAME*	SEEMA SAXENA
6	PRINCIPAL QUALIFICATION*	M.SC. B.Ed.
7	SCHOOL EMAIL ID*	principal.boson@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9826901862

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bosoninternationalschool.com">https://www.bosoninternationalschool.com</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SEEMA SAXENA
2	TOTAL NO. OF TEACHERS*	34
	PGT*	7
	TGT*	10
	PRT*	17
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	20	59	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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1	2023	21	17	81	
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	24 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 56
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	15
6	NO. OF BOYS TOILETS*	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NYqKLxiV3zY">https://youtu.be/NYqKLxiV3zY</a>

SAVE DATA